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Total Number of Pages in This Submission

Application Number	10/615,178
Filing Date	July 8, 2003
First Named Inventor	Douglas A. Soller
Art Unit	1744
Examiner Name	Laura Cole Guidotti
Attorney Docket Number	J-3862

### ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
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### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	S.C. Johnson & Son, Inc.		
Signature			
Printed name	Linda Blair Meier		
Date	5-2-06	Reg. No.	39,769

### CERTIFICATE OF TRANSMISSION/MAILING

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Typed or printed name	Suzan E. Lechner	Date	May 2, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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J-3862

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Date of Signature and Deposit: May 2, 2006

  
Suzan E. Lechner

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Douglas A. Soller *et al.*  
Serial No.: 10/615,178  
Filed: July 8, 2003  
Title: Cleaning Brush With Disposable/Replaceable Brush Head  
Art Unit: 1744  
Examiner: Laura C. Guidotti

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Attn: Mail Stop Amendment

Dear Sir:

In response to the Office Action mailed March 21, 2006 in the above described case, Applicants hereby submit the following amendment and remarks:

1. Pages 2-8 of this document contain the claims as proposed to be amended hereby.
2. Pages 9 -10 contain remarks describing the nature of the amendment.